


**POWER OF ATTORNEY**

I, Richard Licursi, Chief Executive Officer, of MeshNetworks, Inc. (hereinafter "MeshNetworks"), a corporation duly organized under the laws of Delaware, United States of America, with my principal place of business being 485 North Keller Road, Suite 250, Maitland, Florida, USA 32751-7535, do hereby grant a power of attorney to Randi L. Karpinia, Senior Patent Attorney of Motorola, Inc. to take such actions and execute such documents as may be, from time to time, necessary to secure and protect the intellectual property rights of MeshNetworks. Without limitation, Randi L. Karpinia is authorized to execute affidavits and similar statements of fact, whether or not made under oath, related to the protection of MeshNetworks' intellectual property rights, to execute patent application documents, trademark registration documents, copyright registration documents, and similar documents related to the protection of MeshNetworks' statutory intellectual property rights, and to execute powers of attorney authorizing attorneys to represent MeshNetworks before the administrative agencies of the various countries in which MeshNetworks seeks to protect such intellectual property rights. This power of attorney shall expire as of December 31, 2007.

12 IN WITNESS WHEREOF, I have executed this power of attorney as of this day of December 2005.

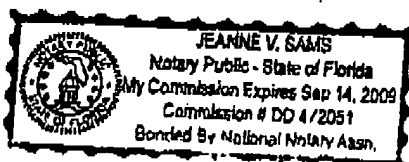
  
Richard Licursi  
Chief Executive Officer  
MeshNetworks, Inc.

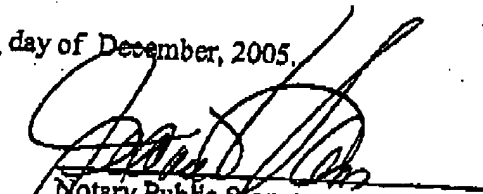
STATE OF Florida )  
COUNTY OF ORANGE ) ss

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Richard Licursi whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12 day of December, 2005.

My commission expires:



  
Notary Public Signature  
Jeanne V. Sams  
Printed Name of Notary Public

<b>POWER OF ATTORNEY OR AUTHORIZATION OF</b>	Application Number	09/882,820		
	Filing Date	June 15, 2001		
	First Named Inventor	Peter J. Stanforth		
	Group Art Unit	2665		
		Phan, Man U.		
	Examiner Name			
	Attorney Docket Number	MESH014		

I hereby appoint:

☒ Practitioners at Customer Number   
OR  
☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark office connected therewith.

Please change the correspondence address for the above-identified application to:

☒ The above-mentioned Customer Number.  
OR  
☐ Practitioners at Customer Number

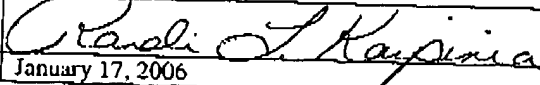
☒ Firm or Individual Name

MOTOROLA, INC., Law Department				
Address		8000 West Sunrise Boulevard		
Address		Law Department - MD 1610		
City		Plantation		
County				
Country		USA	State	Florida
Telephone:		954-723-6449	Fax	954-723-3871

I am the

☐ Applicant/Inventor.  
☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).  
☒ Attorney/Agent of Record.

**SIGNATURE of Applicant or Assignee of Record**

Name	Randi L. Karpinia, Esq.
Signature	
Date	January 17, 2006

**NOTE:** Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

\*Total of \_\_\_\_\_ form(s) are submitted.

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JAN 17 2006 MESH014

## STATEMENT UNDER 37 CFR 3.73 (b)

Applicant(s)/Patent Owner: Peter J. Stanforth  
 Application No./Patent No.: 09/882,820 Filed/Issue Date: June 15, 2001  
 Entitled: PRIORITIZED-ROUTING FOR AN AD-HOC, PEER-TO-PEER, MOBILE RADIO ACCESS SYSTEM BASED ON BATTERY-POWER LEVELS AND TYPE OF SERVICE  
MeshNetworks, Inc., a Corporation  
 (Name of Assignee) (Type of Assignee e.g., corporation, partnership, university, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
 The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

In the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012873, Frame 0901, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the Original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

January 17, 2006

Date

Randi L. Karpinia, Reg. No. 46,148

Typed or printed name

*Randi L. Karpinia*  
 Signature

Attorney of Record

Title